

**GOVERNMENT OF INDIA
OFFICE OF COMMISSONER OF INDIA
CUSTOM HOUSE COCHIN-682009.**

EDP EDP/13/2004.CUS

Dated 25/02/2010

TENDER NOTICE

Sealed tender are invited by the Office of the Commissioner on behalf of President of India from all eligible experienced contractor for refilling/Drum replacement of printer cartridges of the following categories based in Cochin custom house.

Sl. No.	Cartridge no	Refill	Drum Replacement	New purchase
1	HP 12A LaserJet			
2	HP 24A LaserJet			
3	HP 36A LaserJet			
4	HP 49A LaserJet			
5	HP 53A LaserJet			
6	HP 88A LaserJet			
7	Brother HL 2140			
8	HP Q6000 black HP LaserJet			
9	HP Q6001 color Cyan			
10	HP Q6002 color yellow			
11	HP Q6003 color Majentha			
12	HP CE 250 Black			
13	HP CE 251 Color Cyan			
14	HP CE 252 Color Yellow			
15	HP CE 253 Color Majentha			
16	Canon BC-20 Black inkjet cartridge			
17	Canon BC 24 Color inkjet cartridge			
18	Samsung M40 Black inkjet cartridge			
19	HP 27 Black inkjet cartridge			
20	HP 28 Black inkjet cartridge			
21	HP 21 Black inkjet cartridge			
22	HP 22 Black inkjet cartridge			
23	LQ 1150 Ribbon			

TERMS AND CONDITION

1. The contract shall be valid for the period of one year from the date of issuing.
2. The rates quoted should be inclusive of all taxes and other charges and should be shown separately for each item.
3. The service may be provided in the city only at least once in a day.
4. The sealed tender should be submitted to the undersigned before 12.00 noon on 08.03.2010.
5. The sealed limited tender/quotations received after stipulated time will not be entertained.
6. The sealed tender will be opened before the Assistant/Deputy commissioner of customs at 1500 hrs on 10.03.2010.
7. The undersigned reserves the right to cancel any tender without assigning any reason whatsoever.
8. The contractor should have adequate experience in such service to the govt./semi govt. organizations and based in Cochin.

9. Bill should be submitted every month for the goods/services provided for the month. Also the vender should keep proper record for goods/services duly certified by the concerned unit.

For information in this regard, Supdt. (EDI) section can be contacted over telephone 0484-2668061.

Sd/-
(S.NASSER KHAN)
SYSTEM ANALYST

Copy to: 1) Notice board
2) Dept. website